



OFFICE OF THE JOINT DIRECTOR [EXTENSION]  
COFFEE BOARD  
Ministry of Commerce & Industry  
Government of India  
D. No. 4-54-5, LAWSON'S BAY COLONY,  
VISAKHAPATNAM 530 017. Telefax: 0891 2539376

No. JDE/VSP/EXTN /2015-16 / 617

Date: 18.02.2016

**NOTIFICATION**

The Coffee Board proposes to engage the Junior Technical Assistant on contract basis for field work to the various offices of the Board located in Non Traditional Area (Andhra Pradesh). The details of the Personnel to be engaged are as under:

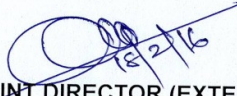
Sl. No.	Name of the office	Jr. Technical Asst. (JTA)
1.	SLO, Minumuluru	6
2.	JLO, Chintapalli (West)	3
3.	JLO, Chintapalli (East)	3
4.	JLO, Arakuvalley	3
	<b>Total</b>	<b>15</b>

The engagement of the Junior Technical Assistants (JTA) is based on the following terms and conditions:

1. Candidates with qualification of B. Sc. (Agriculture) / B. Sc. (Horticulture) / B.Sc (Biological Sciences) with working knowledge of computer operation and age not more than 30 years as on 1<sup>st</sup> February 2016 are eligible for Junior Technical Assistant.
2. Their consolidated remuneration shall be Rs.12,000/- per month for Junior Technical Assistant.
3. The contractual engagement is for a period of 11 months.
4. The Junior Technical Assistant (JTA) shall discharge the duties assigned to them by the Board's officers.
5. If the performance and services of the contractual Junior Technical Assistants is not satisfactory, the Board reserves the right to terminate the contract without assigning any reason or any kind of advance notice.
6. The contractual Junior Technical Assistants must submit a minimum of one month notice if they wish to quit from the contract.
7. One day Leave per month will be admissible during the period of contract. In case of additional leave over and above the prescribed period of one day per month, pro-rata deduction will be made from the consolidated monthly payment.
8. Preference would be given to candidates hailing from the concerned District / State of Andhra Pradesh and who know the local language.

9. The details of the ad-hoc engagement, applications and related information have also been hosted in the Coffee Board's website [www.indiacoffee.org](http://www.indiacoffee.org) which can be downloaded by clicking on Ad-hoc Engagement of Technical Personnel and also can have in person at the office of the undersigned.

Applications are invited from the eligible candidates who are young, qualified with active minds really interested for a challenging work for the ad-hoc position of Junior Technical Assistant (JTA) in various offices of the Coffee Board in Non Traditional Area (Andhra Pradesh). Applications in the specified format duly filled in all respects along with supporting document may be submitted to the **Joint Director (Extension), Coffee Board, D. No. 4-54-5, Lawson's Bay Colony, Visakhapatnam 530 017, Tele-fax: 0891 2539376, on or before 18.03.2016.**

  
**JOINT DIRECTOR (EXTENSION)**

Copy to:

1. The Director of Research, Coffee Board, Bangalore for kind information.
  2. The Deputy Director [Extension], Coffee Board, Paderu for information.
  3. The Project Officer, ITDA, Paderu ]
  4. The Sub-Collector, Paderu ] \*
  5. The Principal, Govt. Degree College, Paderu / Chintapalli / Arakuvalley ]
  6. The Registrar, Andhra University / Geetam University, Visakhapatnam ]
- With a request to display at the office Notice Board.



**COFFEE BOARD**  
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**D. No. 4-54-5, LAWSON'S BAY COLONY,**  
**VISAKHAPATNAM 530 017.**

**APPLICATION FORM FOR AD-HOC ENGAGEMENT OF JUNIOR TECHNICAL ASSISTANTS (JTA) – FOR NON TRADITIONA AREA (ANDHRA PRADESH)**

Please affix your latest passport size photograph duly signed on the front side in such a way that half of the signature is on the application

1	Name of the candidate (in Block Letters) First name-middle name-Surname	
2	Sex (Male / Female)	
3	Date of birth (Day-Month-Year) <i>(Enclose Self attested copy of Age Proof)</i>	
4	Age (Years/Months/Days)	
5	Are you a citizen of India by birth/domicile?	
6	Father's Name	
7	Qualifications possessed : <i>(Enclose Self attested copy of Degree Certificate / Marks Cards)</i>	
8	Full postal address for correspondence with Pin Code	

9	Permanent address									
10	Contact details : Telephone with Area Code and Mobile No., Fax No. with Area Code and E-mail ID	<table border="1"><tr><td data-bbox="769 716 911 768">Mobile No.</td><td data-bbox="911 716 1224 768"></td></tr><tr><td data-bbox="769 768 911 821">Tel. No.</td><td data-bbox="911 768 1224 821"></td></tr><tr><td data-bbox="769 821 911 873">Fax No.</td><td data-bbox="911 821 1224 873"></td></tr><tr><td data-bbox="769 873 911 926">E-mail ID</td><td data-bbox="911 873 1224 926"></td></tr></table>	Mobile No.		Tel. No.		Fax No.		E-mail ID	
Mobile No.										
Tel. No.										
Fax No.										
E-mail ID										
11	Community (SC/ST/OBC/General) ( <i>Enclose Self attested copy of Caste Certificate</i> )									
12	Indicate the State to which you belong									
13	Any other information you wish to furnish.									
<b>Place :</b> <b>Date :</b>		<b>Signature of the Candidate</b> <b>NAME:</b>								

