

Handwritten notes in blue ink: "D/100/1" and "28/03/16" at the top left, and "1/3/16" and "TSP" in the middle left.



प्रबंधक/Manager(Direct):- (033)2204-0927
टेलिफैक्स/Telefax :- (033)2215-4368

भारत सरकार
शहरी विकास मंत्रालय
मुद्रण निदेशालय, नई दिल्ली,
भारत सरकार मुद्रणालय
1, टेम्पल स्ट्रीट, कोलकाता-700072

Government of India
Ministry of Urban Development
Directorate of Printing, New Delhi
Government of India Press
1, Temple Street, Kolkata-700072

No. FC.210/7/G/ESTT./2016/1080

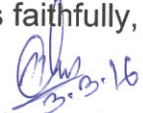
Date :- 23-3-2016

To
The Director,
Directorate of Printing,
'B' Wing, Nirman Bhawan,
New Delhi – 110 011

Sub :- Forwarding of a CD containing advertisement for engagement of Trade Apprentices for session April, 2016 for uploading in the Directorate of Printing, New Delhi's website :- www.dop.nic.in – reg.

Sir,

Your kind attention is invited to the above captioned subject and it is stated that the CD containing the advertisement along with all the details is forwarded herewith for doing the needful at your end.

Yours faithfully,

(N. K. Dey)
P. Manager

Encl :- A CD

Handwritten note: "DOP 7/3"

CR Section
Dy. No. 1945A
Date 7/3



Government of India
Ministry of Urban Development
Directorate of Printing, New Delhi

Govt. of India Press, 1, Temple Street, Kolkata-72

ADVERTISEMENT NO. FC.210/7/G/ESTT./2016/GIPTS

ADVERTISEMENT FOR ENGAGEMENT OF TRADE APPRENTICES


Applications are invited in prescribed format given below for engagement of 09 (Nine) Nos. of Trade Apprentices. The number of vacancies may be changed subject to the increase/decrease of available vacancies. The eligibility of apprentices is as follows:-

Sl. No.	Name of the Trade	Educational Qualification	Duration of Training period	Stipend	Age
1.	Book Binder	Passed Class VIII	2 years	As per Govt. Rate.	Minimum Age :- 14 years as on 1-4-2016.
2.	Offset Machine Minder	Passed Class – X	3 years	-do-	-do-
3.	P.A.S.S.A.	Ex-ITI / M.T.I. (COPA-Computer)	1 year	-do-	-do-
4.	MMTM	Ex-ITI/MTI (Mechanical)	1 year	-do-	-do-

General Instructions

The application neatly typed or in own hand writing should be addressed to the Manager, Govt. of India Press, 1, Temple Street, Kolkata-700072 together with the Attested Copies of Certificate in support of his / her Date of Birth, Educational Qualification, Caste Certificate etc. and should reach this office on or before 28-03-2016.

- N.B. – (i) Incomplete application will be cancelled / rejected.
(ii) Manager reserves the right to accept or reject any application without assigning any reason thereof.


(N. K. Dey)
P. Manager

APPLICATION FORMAT

Application for the Trade of _____.

Passport Size
Photograph
duly attested

To
The Manager,
Govt. of India Press,
1, Temple Street,
Kolkata-700072

In response to your Advertisement No. _____, dated
_____, I hereby apply for the trade of _____ in your
Department furnishing the following details

1. Full Name of the Candidate (in Block Letter) :
2. Father's Name :
3. Permanent Address with Pin Code :
4. Mailing Address :
5. Date of Birth :
6. Age as on 01-04-2016 :
7. Educational Qualification :
8. Name of the Trade :
9. Whether SC/ST/OBC/PH :
10. Extra Curricular Activities :
11. Mobile Number :

I do hereby declare that all the particulars given in this application are true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being declared before or after selection my candidature is liable to be cancelled.

Details of Enclosure :-

- 1)
- 2)
- 3)
- 4)

Dated :-

(Signature of the Candidate)