

ਵਿਸਾ ਸਰਕਾਰੀ ਮੈਡੀਕਲ ਕਾਲਜ, ਪਟਿਆਲਾ/ਅੰਮ੍ਰਿਤਸਰ ਵਿਖੇ ਵੱਖ-ਵੱਖ ਵਿਭਾਗਾਂ ਦੀਆਂ ਸਿੱਧੀ ਭਰਤੀ ਦੀਆਂ ਖਾਲੀ ਆਸਾਮੀਆਂ ਵਿਭਾਗੀ ਭਰਤੀ ਦੀ ਚੋਣ ਰਾਹੀਂ ਭਰਨ ਸਬੰਧੀ ।

ਕੀ ਸੁਪਰਡੈਂਟ (ਐਮ.ਈ.3) ਦਫਤਰ ਡੀ.ਆਰ.ਐਮ.ਈ ਪੰਜਾਬ ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਵੱਲ ਧਿਆਣ ਦੇਣ ਦੀ ਖਚਲ ਕਰਨਗੇ ।

ਸਰਕਾਰੀ ਮੈਡੀਕਲ ਕਾਲਜ, ਪਟਿਆਲਾ/ਅੰਮ੍ਰਿਤਸਰ ਵਿਖੇ ਵੱਖ-ਵੱਖ ਵਿਭਾਗਾਂ ਦੀਆਂ ਸਿੱਧੀ ਭਰਤੀ ਦੀਆਂ ਖਾਲੀ ਆਸਾਮੀਆਂ ਵਿਭਾਗੀ ਭਰਤੀ ਦੀ ਚੋਣ ਰਾਹੀਂ ਭਰਨ ਸਬੰਧੀ ਪਬਲਿਕ ਨੋਟਿਸ, ਪਸਟਾਂ ਦਾ ਵੇਰਵਾ ਤੇ ਭਰਤੀ ਸਬੰਧੀ ਕ੍ਰਾਈਟੇਰੀਆ, ਐਪਲੀਕੇਸ਼ਨ ਫਾਰਮ ਅਤੇ ਪੰਜਾਬ ਮੈਡੀਕਲ ਐਜੂਕੇਸ਼ਨ (ਗਰੁੱਪ-ਏ) ਰੂਲਜ, 2016 ਅੱਜ ਹੀ ਇਸ ਦਫਤਰ ਦੀ ਵੈਬ-ਸਾਈਟ www.punjabmedicaleducation.org ਤੇ ਅਪਲੋਡ ਕਰਨ ਲਈ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ ।

ਡਾਇਰੈਕਟਰ, ਖੋਜ ਅਤੇ ਮੈਡੀਕਲ ਸਿੱਖਿਆ ਪੰਜਾਬ

ਵੱਲ,

ਸੁਪਰਡੈਂਟ (ਐਮ.ਈ.3)
ਦਫਤਰ ਡੀ.ਆਰ.ਐਮ.ਈ. ਪੰਜਾਬ

ਗ.ਸ.ਪ.ਨੰ.3.ਐਮ.ਈ.1-ਪੰ-2016/ 8745


ਮਿਤੀ ਐਸ.ਏ.ਐਸ ਨਗਰ/ 11-5-2016

Government of Punjab
Department of Medical Education and Research

PUBLIC NOTICE

Applications on the prescribed proforma are invited by the Department of Medical Education and Research for the posts of Professor-33(Gen-30+SC-02+Handicapped 1), Associate Professor-30 (Gen-25+SC-4+Handicapped-1) and Assistant Professor-53 (Gen-40+ SC-12+ Handicapped-1) in the various Departments.

The Applications Form, Details of Posts, Educational Qualifications, Age, Criteria for Selection and Instructions can be downloaded from the official website www.punjabmedicaleducation.org the applications already submitted, if any, in response to earlier circulars will not be considered. The applications are to submitted afresh. The application with testimonials and supporting documents should reach the office of Director Research and Medical Education by dated **06-06-2016** up to **5.00pm**. The application received after due date and time, due to any reason, will not be entertained and will be summarily rejected. The applicant already in the Government service are at liberty to send their applications in advance, however, in that case application received through proper channel with N.O.C. by the due date and time will be considered.


(Dr. Manjit Kaur Mohi)
Director Research and Medical Education

Government of Punjab
Department of Medical Education and Research

Advertisement No.1

Applications on the prescribed performa are invited by the Department of Medical Education and Research for the following direct quota posts:-

A. Posts:-

Scale of Pay :- (1) Professor = rs. 37400-67000+10000 Grade pay/- (2) Associate Professor = rs. 37400-67000+ 8900 Grade pay/- (3) Assistant Professor = rs. 37400-67000+ 8600 Grade pay/-							
<i>Sr. No.</i>	<i>Name of Department</i>	<i>Professor</i>	<i>category GC/SC</i>	<i>Associate Professor</i>	<i>category GC/SC</i>	<i>Assistant Professor</i>	<i>category GC/SC</i>
1.	Anatomy	-	-	-	-	2	1 Handicapped + (ISC)
2.	Physiology	1	(G)	1	(G)	2	(1G)+(1SC)
3.	Biochemistry	1	(G)	-	-	-	-
4.	Pathology	1	(G)	1	(G)	3	(2G)+(1SC)
5.	Forensic Medicine	1	(G)	-	-	1	(G)
6.	Community Medicine including Public Health	1	(G)	1	(G)	2	(1G)+(1SC)
7.	General Medicine	1	(G)	-	-	1	(G)
8.	General Surgery	2	(G)	1	(G)	4	(3G+1SC)
9.	Obstetrics and Gynecology	-	-	1	(SC)	2	(2G)
10.	Paediatrics	1	(G)	-	-	3	(2G)+(1SC)
11.	Tuberculosis and Respiratory Medicine/Pulmonary Medicine	1	(G)	-	-	1	(G)
12.	Psychiatry	1	(G)	1	Handicapped	1	(SC)
13.	Dermatology, Venereology and Leprosy	-	-	-	-	1	(G)
14.	Orthopedics	1	(SC)	2	(1G)+(1SC)	3	(2G)+(1SC)
15.	Anesthesiology including ICCU etc.	1	(SC)	-	-	5	(4G)+(1SC)
16.	Radio-diagnosis	1	(G)	2	(1G)+(1SC)	2	(1G)+(1SC)
17.	Radiotherapy	1	Handicapped	1	(G)	1	(G)
18.	Oto-Rhino-Laryngology	1	(G)	-	-	1	(SC)
19.	Ophthalmology	1	(G)	2	(1G)+(1SC)	2	(1G)+(1SC)
20.	Nuclear Medicine	1	(G)	1	(G)	1	(G)
21.	Physical Medicine and Rehabilitation	1	(G)	1	(G)	1	(G)
22.	Immuno Hematology and Blood Transfusion	-	-	1	(G)	1	(G)
23.	Hospital Administration	1	(G)	1	(G)	1	(G)
24.	Neonatology	1	(G)	1	(G)	1	(G)
25.	Cardiology	1	(G)	1	(G)	1	(G)

26.	Clinical Pathology	-	-	-	-	1	(G)
27.	Endocrinology	1	(G)	1	(G)	1	(G)
28.	Medical Gastroenterology	1	(G)	1	(G)	1	(G)
29.	Medical Oncology	1	(G)	1	(G)	1	(G)
30.	Nephrology	1	(G)	1	(G)	1	(G)
31.	Neurology	1	(G)	1	(G)	1	(G)
32.	Cardio Vascular & Thoracic Surgery	1	(G)	1	(G)	1	(G)
33.	Urology	1	(G)	1	(G)	1	(G)
34.	Neuro-Surgery	1	(G)	1	(G)	1	(G)
35.	Pediatric Surgery	1	(G)	1	(G)	1	(G)
36.	Plastic & Reconstructive surgery	1	(G)	1	(G)	-	-
37.	Surgical Oncology	1	(G)	1	(G)	-	-
	Total	33	G-30,SC-2, HC-1	30	G-25, SC-4, HC-1	53	G-40, SC-12, HC-1

Note: - Handicapped disabled suitable for jobs mentioned above – OL= 1 Leg.

B. Education qualifications & teaching experience:

As per mentioned in the Punjab medical education (Group-A) Service Rules, 2016 for the concerned specialty.

C. Age :

(a) As per mentioned in the Punjab medical education (Group-A) Service Rules, 2016 for the concerned specialty.

(b) For the purpose of this clause cutoff date will be 1st January 2016.

D. Criteria of Selection : The selection will be done on the criteria specified below :

<i>Sr.No</i>	<i>Particulars</i>	<i>Specialty</i>	<i>Super-Specialty</i>
1. (a)	Marks obtained in MBBS.	1 mark for each %age over & above 50 % marks up to Max. of 25	1 mark for each %age over & above 50 % marks up to Max. of 25
(b)	If the candidate having awarded Medal in MBBS/ MD/MS	Gold :05 Silver :03 (Max. 5 Marks)	Gold :05 Silver :03 (Max. 5Marks)
(c)	If the candidate had passed M.B.B.S without extra attempt	2 Marks	2 Marks
2.	Candidate having passed MD/MS	20 Marks	-
	Candidates having passed DM /MCH.	-	20 Marks
(a)	In case the candidates had passed MD/MS having extra attempt, then the marks to be deducted as	2 nd Attempt : 05 3 rd Attempt : 10	2 nd Attempt : 05 3 rd Attempt : 10
(b)	For DM/MCH.	-	2 nd Attempt : 05 3 rd Attempt : 10 4 th Attempt : 15
3.	Experience	Max 3 Marks (1 mark for a period of completed six months over and above the Eligibility)	Max 10 Marks (2 mark for a period of completed six months over and above the Eligibility)
4.	Publication	1st author (Max. Marks) : 10 International: Max. : 06 (3Marks/Paper) National: Max. : 04 (2 Marks/Paper)	1st author (Max. Marks) :10 International: Max. :06 (3Marks/Paper) National: Max. :04 (2 Marks/Paper)

		<u>2nd author</u> (Max. marks) : 05 International : Max: 03 (1 Mark/Paper) National :Max : 02 (1Mark/Paper)	<u>2nd author</u> (Max. marks) : 05 International : Max: 03 (2 Mark/Paper) National : Max: 02 (1Mark/Paper)
5.	Self Appraisal by way of presentation.	3 Marks	3 Marks
6.	Interview (These marks will be awarded by the Departmental Selection Committee.)	12 Marks	12 Marks
7.	Additional Qualification, if any	Max. Marks = 15 P.G Diploma = 06 6 month training = 04 3 month training = 03 1 month training = 02	Max. Marks = 8 Extra Training
	Total	100 Marks	100 Marks

E. Punjabi Language :

As per mentioned in the Punjab medical education (Group-A) Service Rules, 2016 for the concerned specialty.

F. Applicable Rules: Punjab medical education (Group-A) Service Rules, 2016. These Rules are available on the official website www.punjabmedicaleducation.org.

IMPORTANT INSTRUCTIONS:-

1. Number of posts can be increased or decreased or withdrawn by the Government without any notice.
2. The candidate should have the requisite qualifications and experience by the last date for the Receipt of Application i.e. **06-06-2016**
3. Application form can be downloaded from the website.
4. The application should accompany with Bank Draft of Rs. 100/- (Rs. 25/- for SC candidates) in the name of the Directorate Research & Medical Education, Punjab, 7th floor, Sikhiya Bhawan, E-Block, Sector-62, Mohali payable at Chandigarh. Bank draft issued before the date of publication of the advertisement and after the closing date will not be accepted by the Government.
5. The application should be accompanied with **2** self addressed Registered envelopes of 24 cm. X11 cm indicating advertisement dually stamped alongwith the application form
6. Upper age limit is relaxable up to five years for Schedule Castes of all State of Punjab only.
7. Incomplete application form i.e. without prescribed fee, proof of age & required qualification will be rejected without entering into any correspondence.
8. Application received through courier/ or courier service of any type shall be treated as having been received 'By-Hand' at the Government Counter.
9. In the event of the withdrawal of requisition by the Government or withholding of selection of candidates on account of any reason, the application fee paid to be the Government Alongwith the application form shall not be returned/ refunded to the candidates.
10. The application already submitted, if any, in response to earlier circulars will not be considered. The applications are to be submitted afresh.
11. The application received after the closing date i.e. **06-06-2016**, due to any reason including the postal; delay will be rejected. It will be the responsibility of the candidate concerned to submit the application well in time.
12. In case the applicant is already serving in the Government/Private/Central Government institutions the application should be sent through proper channel. The applicant not having the NOC from the concerned institution will not be considered for selection. However to avoid delay the applicant may send an advance copy of the application. However, the advance copy will only be considered in case the application is received through proper channel.


Director Research & Medical Education Punjab

**DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH
PUNJAB**

APPLICATRION FORM FOR THE POST OF PROFESEOR/
ASSOCIATE PROFESSOR/ ASSISTANT PROFESSOR/ LECTURER
(for office use only)

Index No.	Diary No		Dated
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(Particulars to be filled by the candidate by his own writing)

Post applied for : (Professor/ Associate Prof. / Asstt Prof./ Lecturer) Subject applied for : Category : Category Code : Category for age relaxation : (if applicable)	Paste Passport size attested photograph here
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Detail of Fee

Name of the bank	Branch	Draft No. & date	Amount

1.	Name of the candidate	
2.	Father's name	
3.	Address for correspondence	
4.	Pin Code	
5.	Mobile No.	
6.	Email id	
7.	Permanent Address	
8.	Pin Code	
9.	Date of Birth (dd/mm/yy)	
10.	Age (dd/mm/yy)	
11.	Sex (Male/ Female)	
12.	Marital Status	
13.	Nationality	

14.	for Ex Serviceman Category			
	a) Date of enrolment			
b)	c) Date of Release / discharge			
d)	e) Reasons for release/ discharge after earning pension	At own request	Yes	No
f)		Otherwise		

15 . Detail of qualification

Sr No.	Examination Passed	Board/ University	Month & Year of passing	Medal/ Division	Percentage of marks	Attempts
1	MATRIC					
2	M B B S					
3	M D/ M S					
4	D. M./ M Ch					
5	OTHERS					

16 Medal/ Distinction (during MBBS Course):GOLD/ SILVER/ BRONZE: _____

17 Do you possess the following qualification obtained from a university established in India by law :-

			Marks	Attempt
(1)	M.D. / M.S./ Ph.D., D.Sc., F.R.C.S., M.R.C.P. in the speciality concern	Yes/ No _____		
2)	D.M./ M.Ch. (in the concern/ allied specilaity)	Yes /No _____		
3)	Punjabi of Matric level or its equvalant standard	Yes/ No _____		
4)	Additional Qualification, if any			

18. Deatil of Experinece

Sr. No.	Department / Organisaton	Post held	From	To	Pay Scale

19. Publications

	Indexed	Non Indexed	1 st Author	2 nd Author
National				
International				

20	Self Appraisal	Please submit details on CD (Not more than 5 minutes)
21	Are You Government Employee	Yes /No _____
22	If Yes, have you informed your head of the office/ Department ever.	Yes /No _____
23	Have you ever been disqualified by Union Public Service Commission or any other State Public Service Commission?	Yes /No _____
24	Have you ever been convicted by Criminal Court? If Yes, what was the punishment given.	Yes /No _____
25	Whether there is any Criminal case pending/ registered against you? If yes then what is the present status of the case.	Yes /No _____
26	Whether at any the Govt. has debarred due to any reason.	Yes /No _____

(PLEASE SIGN ONLY RELAVANT DECLARATION)

I hereby declare that all statements made in this application form are true, complete and correct to the best of my knowledge and belief. In event of any information being found false or incorrect or ineligibility being detected before or after the selection, action may be taken against me by the Department/ Government, which may result in my disqualification, cancellation of candidature and/ or removal from the service if selected.

Place

Signature of Candidate

Date

I hereby declare that I am employee of the Government of Punjab/ Other State Government/ Central Government and I have informed my Head of the Office/ department in writing that I am applying for the above said post. I will submit/ bring NOC at the time of interview.

Place

Signature of Candidate

Date

<i>Sr.No</i>	<i>Name of Category</i>	<i>Category Code</i>
<i>1</i>	General	01
<i>2</i>	SC 01 (Majbhi Sikhs/Balmikis)	02
<i>3</i>	SC 02 (Ramdasi and others)	03
<i>4</i>	Handicapped	10