



FILMS DIVISION
MINISTRY OF INFORMATION & BROADCASTING
GOVERNMENT OF INDIA

Subject: Recruitment to the post of 'Electrician' Group 'C' Non-Gazetted, Non-Ministerial
in Films Division.

Films Division, Ministry of Information & Broadcasting, Government of India, is inviting application for filling up of one post of "Electrician", in the prescribed format given at the end of the advertisement.

The details for filling up of post "Electrician" are as under;

1. Name of the Post :- Electrician
2. No. of Posts :- 1 (One)
3. Place of work :- Kolkata (However liable to work any place in India).
4. Category :- UR
5. Scale of Pay :- PB-1 - Rs.5200-20200 with Grade Pay of Rs.1900/-.
6. Age :- Not exceeding 25 years
7. Qualification :- **Essential**

- 1) Matriculation from a recognized University/ Board or its equivalent.
- 2) Must possess Wiremans Certificate or equivalent qualifications from a State Government **OR** Certificate for completion of Electrical Wiring and Contracting Course from recognized Board/Institute.
- 3) Must possess 2 years experience in a Film Studio or in an Industrial Undertaking.

Instruction and Additional Information for Candidate.

1. The candidates should have to qualify "A simple departmental test in the electrical wiring' being held at the time of interview.
2. The applications should be sent by Post/Speed Post to "The Sr. Administrative Officer (I/C), Films Division, Ministry of Information & Broadcasting, Government of India, 24-Dr. G. Deshmukh Marg, Mumbai-400 026.
3. The last date for receipt of application by the employer is indicated in advertisement in the Employment Newspaper. Applications received after due date will not be considered.
4. Photocopies of Education/Experience/Caste certificates should be enclosed with the application.
5. No Traveling Allowance will be paid for attending an interview.

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FORMAT OF APPLICATION FORM

1. Post applied for :
2. Name of Employment Exchange where registered, if any :
3. Name of the applicant (Mr./Miss./Mrs.) (In block letters) :
4. Date of Birth (in DD/MM/YEAR format) :
5. Father's Name :
6. Address (in Full) :
7. Tel./Mobile No./Email id. :
7. Nationality :
8. Category to which belong (Attach photocopy of certificate) :
9. Whether Ex-Servicemen (Yes/No) :
10. Whether Physically Handicapped (Yes/No) :
11. Academic/technical/professional qualifications (Beginning with Matriculation level) attach photocopies of certificate.

Sr. No.	Name of Exam.	Year of Passing	Univ./ Board	Div./Class/Grade	Subjects	% of marks

12. Experience (attach photocopies of certificates in support of experience)

Sr. No.	Name of Employer/ Org.	Period From - To	Designation	Pay Scale/ Pay	Nature of Duties	Reason for leaving

I solemnly declare that the statements made by me in this form are correct to the best of my knowledge and belief.

Dated :

Place :

List of enclosure: 1.

2.

3.

(Signature of the Candidate)

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