



GOVERNMENT OF WEST BENGAL
Office of the District Magistrate & Collector, Purba Medinipur
P.O. & P.S.-Tamluk, Dist.-Purba Medinipur
Mid-day Meal Section
☎ 03228-263151 ✉ mdmsection@gmail.com, mdm-purb-wb@gov.in


ENGAGEMENT NOTICE

In pursuance of the order of the Project Director, CMDMP, School Education Department, Government of West Bengal vide Memo. No. 428-ES(Estt.)/4P-I/10 dated 25-03-2010 and Memo No. 209(21)-ES(CMDMP)/ESTT-07/2012 dated 25-04-2013, applications are invited from the eligible candidates for the post of '**Supervisor**' & '**Assistant Accountant**' on contractual basis under Cooked Mid-day Meal Programme at various Blocks of this district.

• **Eligibility Criteria & other details are given below:-**

Name of the post	Required qualification	Age limit	Monthly remuneration	Approximate No. of vacancy	Selection Criteria
Supervisor	Retired Teacher / Govt. employee having knowledge in performing Android Smartphone.	Below 64 Years	Rs. 10,000/- (Consolidated) per month or re-employment remuneration whichever is less.	Panskura Block-01 Ramnagar-II Block-01 Total-02	Through Walk-in interview.
Assistant Accountant	Retired Govt. employee with minimum 5(five) years' experience in accounts work in Government Offices.	-do-	Rs. 11,000/- (Consolidated) per month or re-employment remuneration whichever is less.	Moyna Block-01	-do-

- Application as per format attached is to be sent by ordinary post or by hand to this address "Office of the District Magistrate, Purba Medinipur (Mid-day Meal Section), P.O. + P.S. – Tamluk, Dist. –Purba Medinipur, PIN-721636 by **18/09/2017 between 11 A.M. to 3 P.M. on all working days.**
- Walk-in interview will be held on **21/09/2017 at 11 A.M. & 2 P.M. for Supervisor & Assistant Accountant respectively** in the chamber of Additional District Magistrate (Gen.), Purba Medinipur.
- Candidates shall have to report at the venue 30 minutes prior to the scheduled time of Walk-in interview.

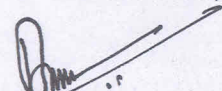

Member of the DLSC &
Officer-in-Charge,
Mid-day Meal Section,
Purba Medinipur.

Memo No. **287** /XXXVIII(17)/MDM/38

Date: **08** /09 /2017

Copy forwarded for information and taking necessary action to:

- 1) The Sabhadhipati, PurbaMedinipurZillaParisad.
- 2-4) The Sub-Divisional Officer, Tamluk / Haldia / Contai / Egra.
- 5-29) The Block Development Officer, (All) for wide Publicity.
- 30-34) The Executive Officer, (All) for wide Publicity.
- 35) The DIO, NIC, Purba Medinipur requested to publish the Engagement Notice to the district website for wide publicity.
- 36) CA to the District Magistrate & Collector, Purba Medinipur.
- 37) PA to the Additional District Magistrate (G.), Purba Medinipur.
- 38) Office Notice Board.


Member of the DLSC &
Officer-in-Charge,
Mid-day Meal Section,
Purba Medinipur.

To

The Chairman, District Level Selection Committee &
Additional District Magistrate (Gen.),
Purba Medinipur

Affix self attested
recent coloured
photograph.
(Don't staple)

**SUB : APPLICATION FOR THE POST OF MID-DAY MEAL
SUPERVISOR ON CONTRACTUAL BASIS.**

(Self attested photograph)

Sir,

In response to your advertisement notice no 287/XXXXIII/(17)/MDM/38 dated 08/09/2017 for the post of Supervisor, I prefer myself as a candidate. Details of my Bio-data are as given below :-

1.	Name (IN BLOCK LETTERS)	
2.	Father's name	
3.	Permanent Address	
4.	Mobile No.	
5.	Education qualification	
6.	Date of birth (DD/MM/YYYY) (Attach proof)	
7.	Sex	
8.	Date of Superannuation (Attach superannuation certificate)	
9.	Superannuated from which office	
10.	Last post held	
11.	Last Basic Pay & Grade Pay (Attach Last pay slip)	
12.	Having knowledge in performing Android Smartphone. (Yes/No)	

Note : All supporting documents must be self attested.

I do hereby declare that particulars furnished above are correct & I am willing to work at any offices as prescribed in the engagement notice.

Yours faithfully'

Place :

Date :

Signature of the applicant

To

The Chairman, District Level Selection Committee &
Additional District Magistrate (Gen.),
Purba Medinipur

Affix self attested
recent coloured
photograph.
(Don't staple)

**SUB : APPLICATION FOR THE POST OF MID-DAY MEAL
ASSISTANT ACCOUNTANT ON CONTRACTUAL BASIS.**

(Self attested photograph)

Sir,

In response to your advertisement notice no **287**/XXXXIII/(17)/MDM/38 dated **08**/09/2017 for the post of Assistant Accountant , I prefer myself as a candidate. Details of my Bio-data are as given below :-

1.	Name (IN BLOCK LETTERS)	
2.	Father's name	
3.	Permanent Address	
4.	Mobile No.	
5.	Education qualification	
6.	Date of birth (DD/MM/YYYY) (Attach proof)	
7.	Sex	
8.	Date of Superannuation (Attach superannuation certificate)	
9.	Superannuated from which office	
10.	Last post held	
11.	Last Basic Pay & Grade Pay (Attach Last pay slip)	
12.	Having minimum 5(five) years' experience in accounts work in Government Offices. Write Yes / No (Specify period & office name also)	

Note : All supporting documents must be self attested.

I do hereby declare that particulars furnished above are correct & willing to work at any offices as prescribed in the engagement notice.

Yours faithfully'

Place :

Date :

Signature of the applicant