

DISTRICT PROJECT OFFICE, SSA, BARGARH

No. 1922 /Est/Dt. 20.10.17

ADVERTISEMENT

Application are invited from eligible candidates for filling up the post as mentioned below under RTE/Sarva Sikshya Abhiyan(SSA),Bargarh, Dist- Bargarh PIN -768028(Odisha) on "contract" basis with a consolidated remuneration.

SL No	Name of the Post	No. of Post	Qualification	Consolidated remuneration
01	MIS-cum-Planning Coordinator	01	Graduate with honours in Economics/Statistics/Mathematics with professional qualification of PGDCA/MCA from Govt./University recognized institutions with 1 year experience in related field	Rs.13600/- per month

Application form and details can be downloaded from the website (www.opepa.in) and official website Bargarh (www.bargarhnic.in) Interested candidates fulfilling the eligibility criteria mentioned above are requested to apply to the undersigned on or before Dt.06.11.2017(during the office hours). The applications may be sent by Speed Post/Regd.Post as in the above address. The undersigned reserves the right to cancel any or all the proposals without assigning any reason thereof. Vacancy may vary at the time of actual engagement.

By the order of Collector-cum-Chairman,



District Project Coordinator,
SSA, Bargarh

ODISHA PRIMARY EDUCATION PROGRAMME AUTHORITY
"SHIKSHA SOUDHA", UNIT-V, BHUBANESWAR-751001

No. /Estt./16

Dated: 21.12.2016

OFFICE ORDER

Consequent upon approval of Budget provision in the PAB, 2016-17 under SSA, as has been approved in 34th meeting of Executive Committee, OPEPA held on 19.10.2016 and in pursuance of letter No. 25127/SME dtd 20.12.2016 of Government in the Department of School & Mass Education, Odisha, the remuneration of Block Level staff engaged under RTE-SSA is hereby enhanced uniformly @ 36% of the existing remuneration in the following manner.

Sl. No	Designation	Existing remuneration @ per month	Enhanced remuneration @ per month including employee share of EPF	EPF of employer share @13.36% to be borne by DPO	Total
1	2	3	4	5=(4*13.36%)	6=4+5
1	MIS-cum-Planning Coordinator	Rs.10,000/-	Rs.13,600/-	Rs. 1817/-	Rs.15417/-
2	Accountant-cum-Support Staff	Rs.5,200/-	Rs.7,100/-	Rs. 949/-	Rs.8049/-

The enhancement will be made applicable to the above employees w.e.f. 01.12.2016. Other allowances as admissible to Block Level Staff will be remain unchanged.

State Project Director

Memo No. 25127/SME / Date : 21/12/2016

Copy to all Block Education Officers, Odisha for information and necessary action.

State Project Director

Memo No. 25127/SME / Date : 21/12/2016

Copy to all District Project Coordinators, RTE-SSA for information and necessary action.

State Project Director

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Unit V, Shiksha Soudha, Bhubaneswar-751001

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ODISHA PRIMARY EDUCATION PROGRAMME AUTHORITY

"SHIKSHA SOUDHA", UNIT-V, BHUBANESWAR-751001

KRISHNA GOPAL MOHAPATRA, IAS
STATE PROJECT DIRECTOR

Ph No-0674-2395325(O)

FAX-0674-2392721

E mail- sod@opepa.in

opepaedu@yahoo.co.in

No. 1879/ES/11

Dated: 07/03/2012

To

The District Project Coordinator,
SSA, Puri

Sub: Engagement of Personnel at BRC/URC level under RTE-SSA during 2011-12.

Ref: DPO letter No. 467 dt. 25.02.2012 and OPEPA letter No. 8862 dt. 08.12.2011.

Sir,

In inviting a reference to the letter and subject cited above, I am to say that, it was instructed earlier vide letter under reference that, the qualification for the post of MIS-cum-Planning Coordinator is graduate in Economics / Statistics / Mathematics with professional qualification of PGDCA / MCA with one year experience in related field. It is now clarified that, the graduates with honours in these subjects such as Economics / Statistics / Mathematics with professional qualification of PGDCA / MCA and one year experience in related field are eligible for the post. No B-Tech candidate and other candidates having pass subject paper at degree level shall be considered for the above post.

Yours faithfully,

STATE PROJECT DIRECTOR

880/ES/11 / Date: 07.03.2012

to all other District Project Coordinators, SSA for information and necessary

STATE PROJECT DIRECTOR

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ଭୁବନେଶ୍ୱର-୭୫୧୦୦୧

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ODISHA PRIMARY EDUCATION PROGRAMME AUTHORITY
 "SHIKSHA SOUDHA", UNIT-V, BHUBANESWAR-751001

Ph No. 0674- 2392635(O)
 FAX-0674-2392721
 E mail- opepaedu@vsnl.co.in

GOBINDA CHANDRA BISWAL, OAS (S)
 Additional Director (General)

No. 2292/EstH/12

Dated 20/03/2012

To
 The District Project Coordinator,
 SSA, Kandhamal.

Sub: Clarification on engagement of Personnel at BRC/URC level under RTE-SSA during 2011-12.

Ref: DPO, SSA, Kandhamal letter No. 950 dt. 28.02.2012 and OPEPA letter No. 1880 dt. 07.03.201221

Sir,

In inviting a reference to the letter and subject cited above, I am directed to say that, it was instructed earlier vide letter under reference that, the qualification for the post of MIS-cum-Planning Coordinator is **graduate with honours in Economics / Statistics / Mathematics with professional qualification of PGDCA / MCA and one year experience in related field.** No B-Tech candidate and other candidates having pass subject paper at degree level shall be considered for the above post.

It is further clarified that, the selection for the above post should be done as given below:

1. **Percentage of marks in the graduate examination will form the basis of merit list.**
2. **PGDCA or MCA may be considered as additional qualification.**
3. **Certificate of PGDCA / MCA from Govt./University recognized institutes would only be considered.**

Yours faithfully,

Memo No. 2293⁽²⁹⁾/EstH/12 / Date: 20.03.2012

Additional Director (General)

Copy forwarded to all other District Project Coordinators, SSA for information and necessary action.

Memo No. 2294/EstH/12 / Date: 20.03.2012

Additional Director (General)

Copy forwarded to the Under Secretary to Govt., School & Mass Education Department, Odisha, Bhubaneswar for information and necessary action with reference to Govt. Letter No. 5455 dt. 01.03.2012.

Additional Director (General)

Letter (ADG)PLS-17



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CONTRACT OF ENGAGEMENT (T.O.R.)

This contract of engagement is made in between Shri / Smt / Miss _____ and OPEPA, the appointing authority and for the employer in one part

AND

Mr / Mrs / Miss _____ the employee in the other part as per the terms and conditions given here under.

1. That the employee agrees to work under the appointing authority on purely temporary basis for a particular period on receiving remuneration on lump sum basis without having any right of any permanent appointment and / or regularization and equal treatment like any other regular employee of the appointing authority or State Government in future.
2. That the employee agrees to work under the appointing authority in the manner provided herein below:-

i) **Scope of Work:**

- He / She has been engaged in the post as per his / her qualification and specific nature of job has been assigned to him / her.
- He / She shall take up any work / assignment given to him / her of the respective intervention / branch.
- He / She shall develop strategies and ensure effective implementation of the programme of the concerned intervention / branch.
- He / She shall undertake any additional duties assigned to him / her for the interest of the programme.
- His / her performance will be reviewed by the competent authority as and when required.

ii) **Term of engagement:**

This term of engagement will be for three months and will commence from _____ till _____. The engagement can be extended further on three months basis subject to the following condition.

- His / her performance is found to be satisfactory.
- He / She has cleared all personal advance received / granted by OPEPA at the time of preceding one month of the end of the last tenure of engagement before further extension.

iii) **Term of Payment:**

- The consolidated remuneration per month on completion of the same not exceeding Rs. _____ will be paid to him / her (employee). This amount includes all the cost, tax obligation and other charges.

- He / She will work for the full month except public holidays. Normally the working hours will be 10.00 a.m. to 5 p.m. If necessary he / she may have to work beyond office hours to complete the given assignment in time.
 - He / She will report to _____ for Coordination, Acceptance and Approval of work assigned to him / her.
- iv) He / She by this contract under takes to perform the services with high standards of professional and ethical competence and integrity.
- v) If his / her performance is not found to be satisfactory, then the State Project Director, OPEPA, the employer reserves the right to terminate this contract of engagement at any point of time either by giving him / her one month notice in advance or by paying one month salary / remuneration in lieu thereof.
- vi) In the events he / she wants to quit the engagement, may do so by giving one month advance notice to the employer and after giving all accounts, expenditure of funds received by him / her for spending in the project and after discharging all liabilities. Otherwise the employer will take all legal steps to recover such loss and dues from him / her and his / her successors besides taking step for criminal prosecution for his / her any act of misappropriation of funds of OPEPA, and for any such commission and omission in course of doing the job, if the same is detected.

FOR OPEPA, THE EMPLOYER

Signed by _____

Title:

FOR THE EMPLOYEE

Signed by _____

Title:

GENERAL CONDITIONS

- 1 Age limit for the post of MIS-cum-Planning Coordinator & Account-cum-Support Staff are 21-42 as on 01.10.2017.
- 2 5 years age relaxation would be applicable for candidates belong to SC/ST/SEBC/Women categories & 10 years for PH candidates.
- 3 MIS-cum-Planning Coordinator/Accountant-cum-Support Staff post are purely contractual and can be terminated at any time.
- 4 This post is co-terminus with the tenure of SSA, Programme.
- 5 Selection of candidates will be made strictly on merit basis basing on their educational qualification.
- 6 Functional Computer literacy is essential for all the post.
- 7 After engagement, no transfer will be made from the concerned Block.

Application for the post of _____

BIO-DATA

Space for
photograph

01. Name of the candidate (In Block Letters) :
02. Father's / Husband's Name :
03. Permanent Address :
.....
04. Present Address :
.....
05. E-mail Address / Telephone No / Mobile No. :
06. Nationality :
07. Date of Birth :
08. Sex (Male / Female) :
09. Marital Status (Married/Unmarried):
10. Category (SC/ST/SEBC/Women/PH):
11. Educational Qualification :
12. Details of Educational Qualification :

Exam Passed	Board/ University/ Institution	Year of Passing	Division/ Grade	Full Marks	Marks Secured	% of Marks
H.S.C.						
C.H.S.E.						
Graduation						
DCA/PGDCA						
MCA						
Others						
Computer Course						

13. Working Experience

Designation	Nature of the work	Name of the Organization	Type of Organization (Govt./ Project/ Private/ NGO)	Period of Service		
				From	To	Completed Years

DECLARATION

I do hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place:

Full Signature of the Candidate

Date :

Enclosure:

1. Attested photocopy of Residential Certificate.
2. Attested / self signed photocopy of all Educational Qualification
3. Documents in support of experiences.
4. Written undertaking of the candidate.