

ARUNACHAL POLICE HOUSING & WELFARE CORPORATION LTD.  
(A Govt. of Arunachal Pradesh Undertaking)  
POLICE HEADQUARTERS, ITANAGAR  
ARUNACHAL PRADESH

Phone No. (0360) 2217561/2290380, Fax No.(0360) 2290789

E-mail: [aph\\_wcl@yahoo.com](mailto:aph_wcl@yahoo.com)

CIN: U45201AR2005SGC007947

No. APH/Estt/Rectt-01/11/1874

Dated Itanagar, the 6<sup>th</sup> Feb, 2018

**ADVERTISEMENT**

Applications are invited from Arunachal Pradesh Scheduled Tribe (APST) candidates only for filling up of the following posts in APH&WCL purely on contract basis for a period of one year. Further extension of service is subjected to satisfactory performance and continuation of work/ projects.

**1. Draftsman Grade-III ( Civil)**

i) **No. of Post**

02 (Two)

ii) **Salary (Fixed Pay)**

Rs. 8, 000/- per month

iii) **Qualification**

Minimum Class X Passed with 2 years of Draftsmanship (Civil) passed from NCVT.

**2. General instructions for candidates**

- (i) **Age** : 18 to 28 years as on **1<sup>st</sup> January, 2018** and 5 years relaxation of upper age for APST candidates.
- (ii) **Application fees** : Rs. 200/- (Rupees Two Hundred) only to be deposited through Demand Draft in favour of "**Managing Director, APH&WCL**" payable at "**SBI Itanagar Branch**". The Demand Draft to be attached with the application along with 03 (Three) copies of latest passport size photograph (colour) with required self attested documents as per proforma given below. The application along with the required documents

06/2/18

clearly mentioning post applied for in the top of the envelope should reach this office on or before 1600 hrs of 28/02/2018.

(iii) **Proforma** : Application for the post of DRAFTSMAN GRADE-III (CIVIL)

- 1) Full Name in Block Letter:
- 2) Father's/ Husband's Name:
- 3) Date of Birth and age:
- 4) Permanent Address:
- 5) Present Address for postal communication:
- 6) Contact No.:
- 7) Educational Qualification:
- 8) Nationality:
- 9) Cast/ Tribe:
- 10) Permanent Residential Certificate:
- 11) Demand Draft No. \_\_\_\_\_ Rs. \_\_\_\_\_ Date \_\_\_\_\_
- 12) List of enclosures:

#### DECLARATION

I solemnly declare that the above entries in the application form are true and correct to the best of my knowledge and belief. I have gone through the advertisement and conditions laid down thereof and also hereby undertake to abide them. If I am found to have distorted any information at any stage of time, my candidature shall be liable to be terminated without notice and legal action may be taken against me as deemed fit by the department.

Place:

Date:


Signature of applicant (in full).

R.  
2/2/18

**3. Method of Selection:** The eligible candidates will have to appear in the written examination in the following subjects:

<b>For Draftsman G-III (Civil)</b>		
Sl. No.	Subject	Marks
1.	General English	100 Marks
2.	General Knowledge	100 Marks
3.	Civil Engineering	100Marks
	<b>Total</b>	<b>300 Marks</b>

The syllabus for the written examination for the post of Draftsman G-III (Civil) can be obtained from Arunachal Police Housing & Welfare Corporation Ltd., PHQ, Itanagar on working hours from 05/03/2018 to 09/03/2018.

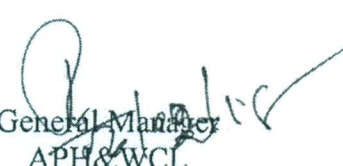
  
General Manager  
APH&WCL  
PHQ, Itanagar

Memo No. APH/Estt/Rectt-01/11/1874

Dated Itanagar, the 6<sup>th</sup> Feb, 2018

**Not to be published.**

1. CE, APH&WCL for upload the same in official website of APH&WCL.
2. ✓/C Computer, PHQ for upload the same in official website of Arunachal Police.
3. ✓ Notice Board.
4. Office copy.

  
General Manager  
APH&WCL  
PHQ, Itanagar  
General Manager  
APH&WCL  
PHQ, Itanagar