



Memo No.....107(23)/Health

Date: 06/02/2020

NOTICE FOR ENGAGEMENT OF ASHA

On behalf of the ASHA Selection Committee, Bishnupur Sub-Division, application are hereby invited in the prescribed form (Annexure-A) from the prospective and interested candidates for engagement as Accredited Social Health Activist(ASHA) on purely temporary basis under NRHM for different areas under all the Health Sub-Centres (Attention:-Annexure-B) under different Sub-Centre of 05(five) Blocks (Bishnupur/Joypur/Kotulpur/Patrasayer/Indas) of Bishnupur Sub-Division in pursuance of the Memo No. HFW/NRHM-20/2006/(Part-II)/1631, Dated- 27/06/2012 of the State Mission Director, National Rural Health Mission, Health & Family Welfare Department, Government of West Bengal. Total number of vacant posts is 34(thirty four).

Date of submission of application : from 07/02/2020 to 28/02/2020.

Time of submission of application : from 11:00 A.M to 03:00 P.M. on all working days except Saturday, Sunday and other holidays .

Venue of submission of application : Concerned Block Developments Office.

Eligibility Criteria for engagement to the post of ASHA:-

- I. Should be a Married/Divorced/Widow woman.
- II. Should be a permanent resident of the same area under the health Sub-Centre for which she is applying.
- III. As on 01/01/2020 , should be within the age group 30-40 Years. In case of SC/ST candidates, the lower age limit may be relaxed to 22 years (For UR candidates born not before 01/01/1980 and not after 01/01/1990 and SC/ST candidates born not before 01/01/ 1980 and not after 01 /01 /1998).
- IV. Should be Madhyamik of equivalent examination passed or appeared. Candidates possessing higher qualification are also eligible. However, in all cases (appeared or passed or possessing higher qualification) only the marks obtained in Madhyamik or equivalent examination will be considered.
- V. Areas where the majority of the population belongs to SC/ST, preference will be given to candidates from the category, keeping the selection criteria fixed, by the Sub-Divisional level ASHA Selection Committee.
- VI. Preference will be given to Grade-I & Grade-II SHG Members/Trained Dais/Link workers, keeping the selection criteria fixed.

How to apply :-

Prospective and interested candidates should fill up prescribed application form (Annexure-A) in her own hand writing with blue/black pen and enclose the following document:-

- I. Birth Certificate or Admit Card of Madhyamik or equivalent Examination (Self attested photocopy) as proof of age.
- II. Voters Identity Card(EPIC), Ration Card (Self attested photocopy) as proof of local residence and Aadhar Card (Self attested photocopy).
- III. Marksheet of Madhyamik or equivalent (Self attested photocopy), even in case of failure in exam.
- IV. Self attested copy of Marriage Registration Certificate in case of Married Woman or self attested copy of Decree of Divorce in case of Divorced women or self attested photocopy Death Certificate of Husband in case of widow.
- V. In case of above mentioned Certificate are not available, Self Declaration regarding marital status certificate by E.A./Secretary of concerned G.P. in Annexure-C.
- VI. Self attested copy of Death Certificate of Husband for Widowed applicant.
- VII. If applicable, SC/ST Certificate from competent authority (Self attested photocopy) .
- VIII. If applicable, in case of Grade-I & Grade-II SHG Members, Certificate from Block Development Officer and in case of trained Dias/Link workers, Certificate from BMOH has to be submitted along with application form.
- IX. Two(02) copies of identical passport size coloured photo, one for application form and another for Admit Card.
- X. An envelope (Size:- 23 cm X 10 cm) with postal stamp of Rs. 5/- affixed and the full postal address of the candidate written on.
- XI. The envelope containing the Application form and enclosures should be superscripted as " APPLICATION FOR ENGAGEMENT AS ASHA, name of Sub-Centre applied for _____ and name of area _____ " and should be addressed to and to be submitted in the Drop Box kept at the Concerned Block Development Office or via Speed Post or Registered Post to their respective Block Development Office.
- XII. Application by WhatsApp/Email, etc. shall not be entertained.
- XIII. Incomplete/erroneous application/un-signed application/application without any or all of the required documents shall be summarily rejected, and no consideration in this regard shall be allowed.
- XIV. Application received after 03:00 PM on 28/02/ 2020 will not be entertained.
- XV. Application received after due date and time due to postal delay or any other reason will not be considered.
- XVI. Interview will be held for the applications fulfilling all criteria. The notice of date, time and venue of the interview will be sent to the applicant via post. The details will also be available at concerned Block Development Office.
- XVII. While applying the applicant should ensure that the she fulfils the eligibility and norms and that the particulars furnished by her are correct in all respects. In case it is detected at any stage of selection that applicant does not fulfil any eligibility norms and / or that she has furnished any incorrect/false information or has suppressed any materials fact(s), her candidature will stand cancelled with no further communication. If any of these shortcoming is/are detected even after selection her engagement is liable to be terminated without assigning any reason thereof.
- XVIII. The ASHA Selection Committee, Bishnupur Sub-Division will draft panel list Sub-Centre wise on the composite number of Marks in Madhyamik Examination and Interview.

- XIX. If any candidate fails to appear before the interview board, her candidature will be summarily rejected even if she is eligible and has secured highest marks.
- XX. Engagement of ASHA is purely on contractual basis and this does not confer any right/privilege for regular appointment or continuity of service.
- XXI. Misconduct on the part of the candidate at any stage of the engagement process is strictly prohibited and shall render disqualification.
- XXII. The applicant shall not possess adverse Criminal Record which may render her unsuitable for the post.
- XXIII. The original documents (except Self Declaration with Certificate by EA/Secretary of concerned Gram Panchayat regarding marriage and Certificate regarding Grade-I & Grade-II SHG members/trained Dais/Link workers) need not to be submitted.
- XXIV. The self attested copy of the certificates will be checked/verified during the Interview.
- XXV. Hence the qualified short listed application will be asked to bring the original documents during Interview or consequently for verification of self attested documents.


General Condition:-

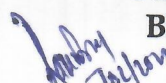
- I. Carefully read the instructions mentioned above before applying. Fill up Application Form with due care.
- II. **Help Desk has been set up at the Sub-Divisional Office, Bishnupur Apart from this, the Gram Panchayats/BPHCs/PHCs/Health Sub-Centres under concerned Block Development Office have been briefed, too. They may be approached.**
- III. Submission of the application does not guarantee an appointment.
- IV. In case of any misrepresentation of facts and documents, the applicant shall be disqualified at any time and at any stage during the process of Selection. Appropriate legal action may be taken against the candidate.
- V. The Sub-Divisional Level ASHA Selection Committee reserves the right to alter the mode of examinations or to conduct re-interview or to cancel part or whole of any process of engagement including provisions/clauses of this notice or application at any stage, if required.
- VI. Beware of touts and job racketeers trying to deceive you by false promise(s) of securing job as "ASHA" either through influence or by use of unfair means. Please beware of unscrupulous elements and do not fall in their trap. Any attempt on the part of candidate to be selected by unfair means, request through persons, officials or agencies etc., will disqualify her candidature.
- VII. The decision of ASHA Selection Committee, Bishnupur Sub-Division will stand final.

Enclosed :- Annexure-A : Application Form

Annexure-B : Area wise ASHA vacancy under different health Sub- centres(Annexure-B-I to B-VI)

Annexure-C : Self declaration by the applicant for her marital Status (Married/Divorced/Widow) duly certified by EA/Secretary of concerned Gram Panchayat.


Member Secretary
ASHA Selection Committee
Bishnupur Sub-Division
&
Sub-Divisional Officer
Bishnupur, Bankura





Memo No...107(2B).../Health

Date: 06/02/2020

Copy forwarded for kind information and necessary action to :-

1. The Hon'ble Minister in-Charge & Chairperson, Sri Shyamal Kumar Santra, Accredited Social Health Activist (ASHA) Selection Committee, Bishnupur HD.
2. The District Magistrate, Bankura.
3. The Addl. District Magistrate(Gen.), Bankura with a request to cause wide publicity at this good office.
4. The Addl. District Magistrate(Dev.), Bankura with a request to cause wide publicity at this good office.
5. The Addl. District Magistrate(L.R.), Bankura with a request to cause wide publicity at this good office.
6. The Chief Medical Officer of health, Bishnupur Health District with a request to cause wide publicity at this good office.
7. The District Information Officer (NIC), Bankura with a request to upload this is District Website of Bankura immediately.
8. The DPHNO, Bishnupur with a request cause wide publicity.
9. The DPO(ICDS), Bankura with a request to brief the CDPOs(Bishnupur/Joypur/Kotulpur/Patrasayer/Indas) under Bishnupur Sub-Division to display the same in the office and all the AWCs under his jurisdiction and to send a certificate to that effect to the undersigned within two days of receiving this notice.
10. The SDPO, Bishnupur with a request to cause wide publicity through local P.S./Outpost.
- 11-15. The Block Development Officer, (Bishnupur/Joypur/Kotulpur/Patrasayer/Indas) with a request to brief his staff and Gram Panchayat Office, to set up a Help Desk for ASHA at the Block Office to receive applications of ASHA at the Drop Box and through Registered Post and to send a certificate to that effect to the undersigned within two days of receiving this notice.
- 16-20. The BMOH, Radhanagar/Joypur/Kotulpur/Patrasayer/Indas with a request to brief the BPHC/PHC/Health Sub-Centre Staff accordingly and to display same in all BPHC/PHC/Health Sub-Centre within his jurisdiction and to send a certificate to that effect to the undersigned with two days of receiving this notice.
21. The District Information and Cultural Officer, Bankura with request to publicity.
22. The Sub-Divisional Information and Cultural Officer, Bishnupur with a request to publicity.
23. Office Notice Board.

Member Secretary
ASHA Selection Committee
Bishnupur Sub-Division
&
Sub-Divisional Officer
Bishnupur, Bankura

[Handwritten signature]
6/02/2020

APPLICATION FORM for ASHA-2020

(Please fill the application form in CAPITAL LETTERS in own handwriting with Black/Blue ball point pen)

For Office use only
 Received on:/...../2020
 Index No. :
 Roll No. :

To
 The Member Secretary, ASHA Selection Committee,
 Bishnupur Sub-Division

Sub-Divisional Officer, Bishnupur,
 Bankura(W.B.), Pin-722122

Sub :- Application for engagement of ASHA.

Ref:-Vide Memo No. HFW/NRHM-20/2006/(Part-II)/1631, Dated- 27/06/2012.

Paste self
 attested recent
 colour passport
 size photograph
 of the applicant

Name in full :

Date of Birth :

D	D	M	M	Y	Y	Y	Y

 Age as on 01/01/2020 :Years.....MonthsDays

Name of the Sub-Centre applied for :- Area applied for

Marital Status : (Please write tick "√" in the appropriate box) Married : Divorced: Widowed :

Husband's Name :

Father's Name :

Address : Vill. G.P. P.O.-

P.S.- Dist :- Bankura, State :- West Bengal, Pin-.....

Distance of house from the Sub-Centre (in meters)

Category : (tick "√") General SC ST

SC/ST Certificate No. (if applicable) Ration Card No.

Epic Card No. Aadhar Card No.

Details of Madhyamik or equivalent examination :-

Sl. No.	Name of Examination	Year of Appearance/ Passing	Board/Council	Total Marks of the Exam(excluding additional subject)	Total Marks Obtained (excluding additional subject)	% of Marks
1	Madhyamik or equivalent Examination					

Details of Experience (if any) :-

Enclosure :

- 1) Birth Certificate or Admit Card of Madhyamik or equivalent Examination (Self attested photocopy).
- 2) Voters Identity card (EPIC) and Ration Card (Self attested photocopy).
- 3) Marksheet and Admit Card of Madhyamik or equivalent Examination (Self attested photocopy).
- 4) Marriage Certificate/Decree of Divorce/Self Declaration on Marital status (in Annexure-C) certificate by EA/Secretary of concerned Gram Panchayat.
- 5) If applicable, SC/ST Certificate (Self attested photocopy).
- 6) If applicable, Certificate from appropriate authority, in case of Grade-I & Grade-II SHG Members and trained Dias/Link workers.

Declaration :- I have read carefully the notice and understood it fully. I do declare that all the statement made on this application are true, complete and correct to the best of my knowledge and belief. In the event of being the above information found false/incorrect at any stage my candidature is liable to be cancelled forthwith. This is also to certify that I have no criminal record anywhere and if any criminal record is found my candidature will be summarily rejected even I get selected for the post.

I am fully aware that the engagement is purely Contractual and temporary and I shall not claim for permanent engagement by virtue of this future.

Place :-

Date :-

.....
Full Signature of the Applicant

Self declaration by the applicant for her marital status (Married/Divorced/Widow)

I Smt.
D/O, W/O
presently residing at have
applied myself for the post of ASHA for (area) under
..... (Sub-Centre)

I hereby declare that:-

1) I am a resident of
2) I am married to Shri
S/O
Resident of
For the last years.

OR

3) I am widow of late
S/O
Resident of who expired on

OR

4) I am separated from my husband Shri
S/O for the last years.

This is true to the best of my knowledge and belief and I have not suppressed any facts while giving the above declaration.

Date:

Place:

Full Signature of the Applicant

This is to certify that the above mentioned information has been verified and it is true to the best of my knowledge.

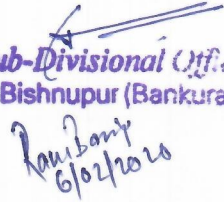
Signature of Executive Assistant/Secretary

_____ Gram Panchayat

(Seal)

VACANCY STATUS OF ASHA UNDER BISHNUPUR BLOCK (RADHANAGAR B.P.H.C)

Sl No	Name of Block	Name of GP	Name of Sub-Centre	Name of Village allotted	No. of Vacancy	Post Priority
1	Bishnupur	Radhanagar	Radhanagar	Dhangora	1	SC
2	Bishnupur	Layekbandh	Layekbandh	Chuamosina Goyalapara-Bamunbandh-Sewarboni-Lagarbandh-Araldoba, Tilasole-Ratanpur	1	Gen
3	Bishnupur	Dwarika Gossainpur	Gopalpur	Ainchbari- Damdama-Baburdanga	1	SC
4	Bishnupur	Belsulia	Belsulia	Belsulia	1	Gen
5	Bishnupur	Belsulia	Kharkata	Bagdahara	1	Gen
6	Bishnupur	Belsulia	Kharkata	Jamsuly	1	Gen
7	Bishnupur	Belsulia	Kharkata	Jamsuly	1	Gen
Total-					7(Seven)	


 Sub-Divisional Officer
 Bishnupur (Bankura)
 Ranibony
 6/02/2020

VACANCY STATUS OF ASHA UNDER JOYPUR BLOCK (JOYPUR B.P.H.C)

Sl No	Name of Block	Name of GP	Name of Sub-Centre	Name of Village allotted	No. of Vacancy	Post Priority
1	Joypur	Shyamnagar	Shyamnagar	Chabra, Joygoria	1	SC 1
2	Joypur	Uttarbar	Uttarbar PHC, SC	Hatbari	1	Gen 1
3	Joypur	Uttarbar	Uttarbar PHC, SC	Harinasuli, Saltora	1	Gen 1
4	Joypur	Uttarbar	Uttarbar PHC, SC	Jadabnagar	2	Gen 2
Total-					5 (Five)	

Sub-Divisional Officer
Bishnupur (Bankura)

Rani Banerjee
6/10/2020

VACANCY STATUS OF ASHA UNDER KOTULPUR BLOCK (KOTULPUR R.H)

Sl No	Name of Block	Name of GP	Name of Sub-Centre	Name of Village allotted	No. of Vacancy	Post Priority
1	Kotulpur	Madanmohanpur	Madhuban	Malakarpota, Chuadanga	1	SC
2	Kotulpur	Sihar	Jibtha	Jibtha	1	SC
3	Kotulpur	Sihar	Siromonipur VIII	Siromonipur	1	Gen
4	Kotulpur	Sihar	Siromonipur VIII	Paramanandapur	1	Gen
5	Kotulpur	Sihar	Siromonipur VIII	Krishnanagar	1	Gen
6	Kotulpur	Gopinathpur	Gopinathpur	Jemo, Velaighata	1	SC
7	Kotulpur	Gopinathpur	Baliapur	Kharakpur	1	Gen
8	Kotulpur	Gopinathpur	Sahana Raghunathpur	Dhajanarayanpur	1	Gen
9	Kotulpur	Lego	Chatra	Futidanga	1	ST
10	Kotulpur	Lego	Chatra	Kuntalbazar, Dhuladanga	1	SC
11	Kotulpur	Lego	Chatra	Chatra	1	SC
Total-					11 (Eleven)	

Sub-Divisional Officer
Bishnupur (Bankura)

Ranjan
6/2/2020

VACANCY STATUS OF ASHA UNDER INDAS BLOCK (INDAS B.P.H.C)

SI No	Name of Block	Name of GP	Name of Sub-Centre	Name of Village allotted	No. of Vacancy	Post Priority
1	Indas	Rol	Rol	Rol (Uttarkhanda)	1	SC
2	Indas	Rol	Somser	Somser(Bhasna, Dompura, Nandipara, Palpara, Purbapara)	1	Gen
3	Indas	Dighalgram	Dighalgram	Chatrakhanda	1	SC
4	Indas	Karisunda	Karisunda	Chandpur	1	SC
5	Indas	Karisunda	Gobindapur	Dasarathbati (Fadilpur)	1	SC
6	Indas	Akui-II	Kharshi	Chhatimgiri	1	ST
Total-					6 (Six)	

Sub-Divisional Officer
Bishnupur (Bankura)

Ranjan
6/02/2020

VACANCY STATUS OF ASHA UNDER PATRASAYER BLOCK (PATRASAYER B.P.H.C)

Sl No	Name of Block	Name of GP	Name of Sub-Centre	Name of Village allotted	No. of Vacancy	Post Priority
1	Patrasayer	Birsingha	Birsingha	Metena	1	SC
2	Patrasayer	Jamkuri	Jamkuri	Borojpota	1	Gen
3	Patrasayer	Hamirpur	Khosalpur	Balarampur, Netrakhanda, Balirbandh	1	SC
4	Patrasayer	Hamirpur	Nahala	Chapaboni, Talbandi, Sitasole	1	SC
5	Patrasayer	Kushadwip	Kushadwip	Bhairabpur, Shankarpur	1	SC
Total-					5 (Five)	

Sub-Divisional Officer
Bishnupur (Bankura)

Pan Baij
6/2/2020